SEPT 24 2018

DUE	5TH	DAY	OF	EACH	MONTH

	INMATES HOUSED IN COUNTY				LOCAL I	NMATES		
	LOC	CAL	CONTRACT		1	HOUSED EI	SEWHERE	
	М	F	М	F	L L	M	F	
A. Pretrial Class C Misdemeanant	1	0	0	0	1 L L	0	0	
B. Pretrial Class A & B Misdemeanant	13	3	0	1	1 1 L L	0	0	
C. Convicted Misdemeanant	2	0	0	0		0	0	
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0		0	0	
E. Bench Warrants (in-state only)	8	0 [0	0		0	0	
F. Pretrial Felons (do no include Parole Violators and state jail felons)	50	14	10	13	 	0	0	
G. Parole Violators or Blue Warrants	9	1 1	0	1 1	1 L L	0	0	
H. Parole Violators with a New Charge	22	7	0	0	<u> </u>	0	0	
I. Convicted Felons sentenced to county jail time	2	0	0	0	 	0	0	
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	 16		 0			0	 0	
K. Federal Inmates	 xxxxxxxx	 xxxxxxxx	0		1 I L 1	 xxxxxxxx	 xxxxxxxx	
L. Pretrial State Jail Felons (SJF)	2	1 1	0	0	I I	0	0	
M. Convicted SJF sentenced to county jail time	1	0	0	0	I I	0	 0	
N. Convicted SJF sentenced to state jail time	5	0	0	0	 	0	0	
O. Others (specify)	1	0 1	1	0	ļ	0	0	
TOTAL	132	28	11	15		0	0	
P. Capacity (All County Facilities)	XXXXXXXX	1 1	Į.	XXXXXXXX	1 1	xxxxxxx	XXXXXXX	
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	6	0	XXXXXXXX	xxxxxxxx	xxxxxxxxxxx	0		
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0 1	xxxxxxxx	xxxxxxxx	xxxxxxxxxxxx	0	0	
S. Paper-Ready SAFP Inmates] 1	2	XXXXXXX	XXXXXXXX	XXXXXXXXXXXX	0	0	

186 Johnson

September 24. 2018 (Exhibit#8)

TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

BROWN COUNTY S O

SEPT 24 2018

THE CHIL DAY OF FACU MONTH

							D	UE 5TH DAY OF	EACH	MONTH
T. List, by county the number of male and	female	inmates	you	are	housing	for anoth	er facility			
						ontract				
County					М	F				
COLEMAN	1	8		3	XXXXXXXX	XXXXXX				
MCCULLOCH CO SHERIFF	1	3		4	XXXXXXXX	XXXXXX				
TAYLOR	1	0		8	XXXXXXXX	XXXXXX				
U. List, by county the number of male and	female	inmate	s you	are	housing	in anothe	er facility.			
								Loca	1 Inm	nates
								house	d els	sewhere
	Count	V							M	F
V. Number of pregnant females that were by I Certify that the above information is constant.										
Sheriff's Signature							Phone N	lumber		-
L'ance Hill							09/24/2	2018		_
Typed Name							Date			
Report Prepared by: print or type (Form POP-2) Revised 2/2009	UPLICAT	E AS NE	CESSA	ARY			Phone N	lumber		-

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2018

1	M	INMATES	STATE IDENTIFICATION	DATE OF	DATE PAPER READY	DATE TRANSFERED OR RELEASED
+	F	NAME	NUMBER (SID)	CONFINEMENT	READT	
1	M	ROBLES, JUAN GONZALES JR	08597744	06/05/2018	08/14/2018	09/04/2018
2	M	BREWER, JASON LEWIS	05585243	06/07/2018	08/14/2018	09/04/2018
3	M	DAVIS, LESLIE RAY JR	04289119	07/16/2018	08/14/2018	09/04/2018
4	 F	RAY, CHINA NICOLE	50571674	07/16/2018	08/14/2018	08/29/2018
5	 M	JORDY, JUSTIN ALLEN	08566765	07/31/2017	08/17/2018	09/10/2018
6	 F	ALLDREDGE, ASHLEY NICOLE	08333982	05/02/2018	08/17/2018	09/05/2018
7	M	POWELL, AARON JAMES	50528753	08/02/2018	08/17/2018	09/10/2018
8	M	SIMS,BRIAN HARRISON	04464020	02/13/2018	08/23/2018	09/17/2018
9	M	ALLISON, CARSON ERIT	08453566	07/18/2018	08/23/2018	09/17/2018
10	 F	LATTIG, KRISTI DEANNA	08292016	07/21/2018	08/23/2018	09/19/2018
11	 M	GONZALES, NATHAN BLAKE	08329439	08/13/2018	08/23/2018	09/17/2018
12	 M	GUERRA, RICKY JAMES	08298585	09/27/2017	09/07/2018	1
13	M	COPPIC, JESSE MICHAEL	08494739	02/21/2018	09/07/2018	09/24/2018
14	 M	RODRIGUEZ, JOSE LUIS	02174710	07/30/2018	09/07/2018	
15	 M	MCBRIDE, JASON DANIEL		08/04/2017	09/19/2018	
16	 M	 JOHNSON,NICHOLAS OSBOURNE JR	50707558	01/05/2018	09/19/2018	
17	 M	DOBBINS, DUSTIN LEE	08300798	08/29/2018	09/19/2018	
18			1	1		
19						
20	1					
21						
22	1					
23	1			<u> </u>		
24	1					
1	1	I		1		

SHERIEF'S SIGNATURE

TYPED NAME

(FORM PR-2) REVISED 9/2009

DUPLICATE AS NECESSARY

09/24/2018

DATE

TELEPHONE NO.

FOR THE MONTH OF: AUGUST 2018

DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1		1		1	
1	11	11	7	21	7
2	11	12	6	22	7
3	11	13	9	23	7
4	11	14	9	24	4
5	10	15	9	25	7
6	10	16	9	26	6
7	10	17	7	27	6
8	10	18	7	28	6
9	10	19	7	29	6
10	10	20	7	30	6

PART (B)

DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH?

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 12

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

TYPER NAME

REPORT PREPARED BY: PRINT OR TYPE

TELEPHONE NUMBER 09/24/2018

DATE

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

(FORM POP-2) REVISED 9/95

DUPLICATE AS NECESSARY